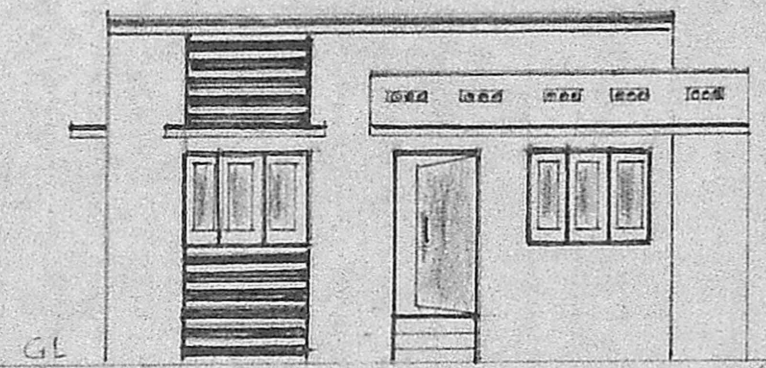
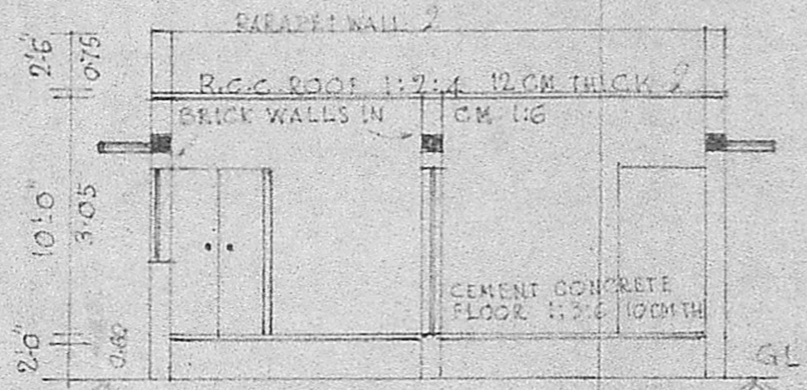


PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING IN S. NO 132-IC & 3A1
 OF VILINJIAMPAKKAM VILLAGE, GANDHI NAGAR-WEST, AVADI MUNICIPAL TOWNSHIP.

OWNER: SRI: RATNASABAPATHY.



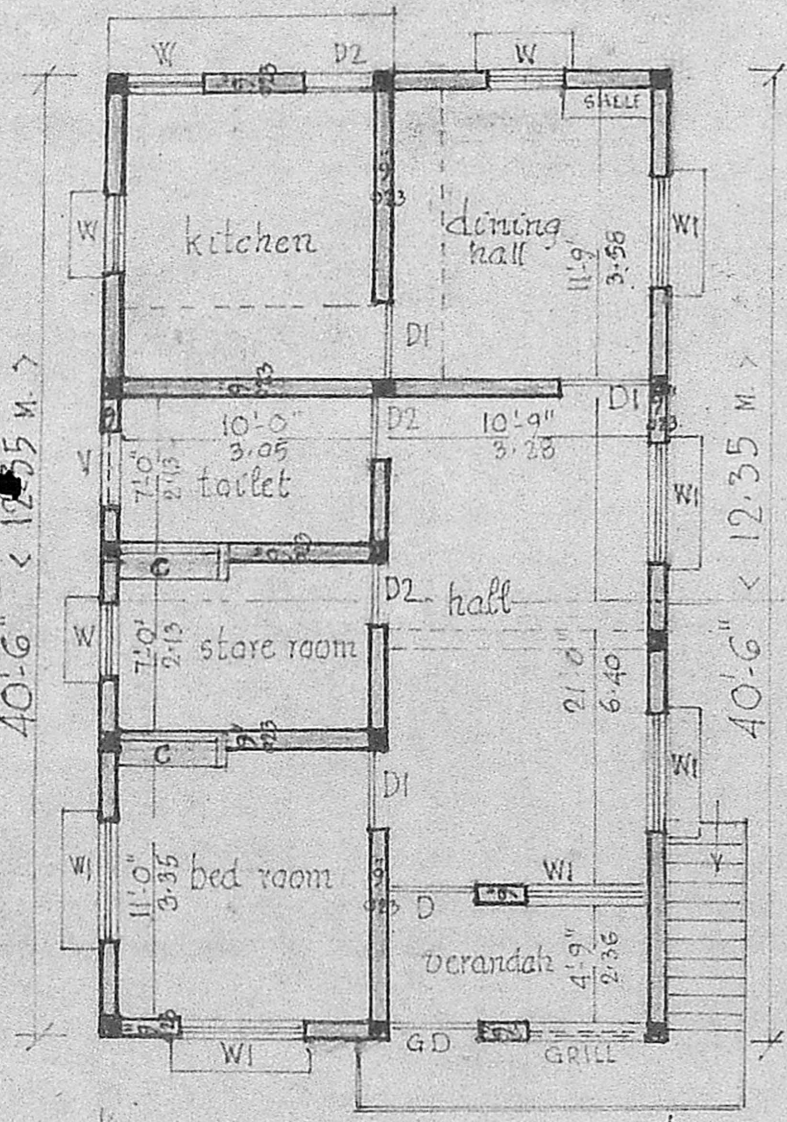
FRONT ELEVATION



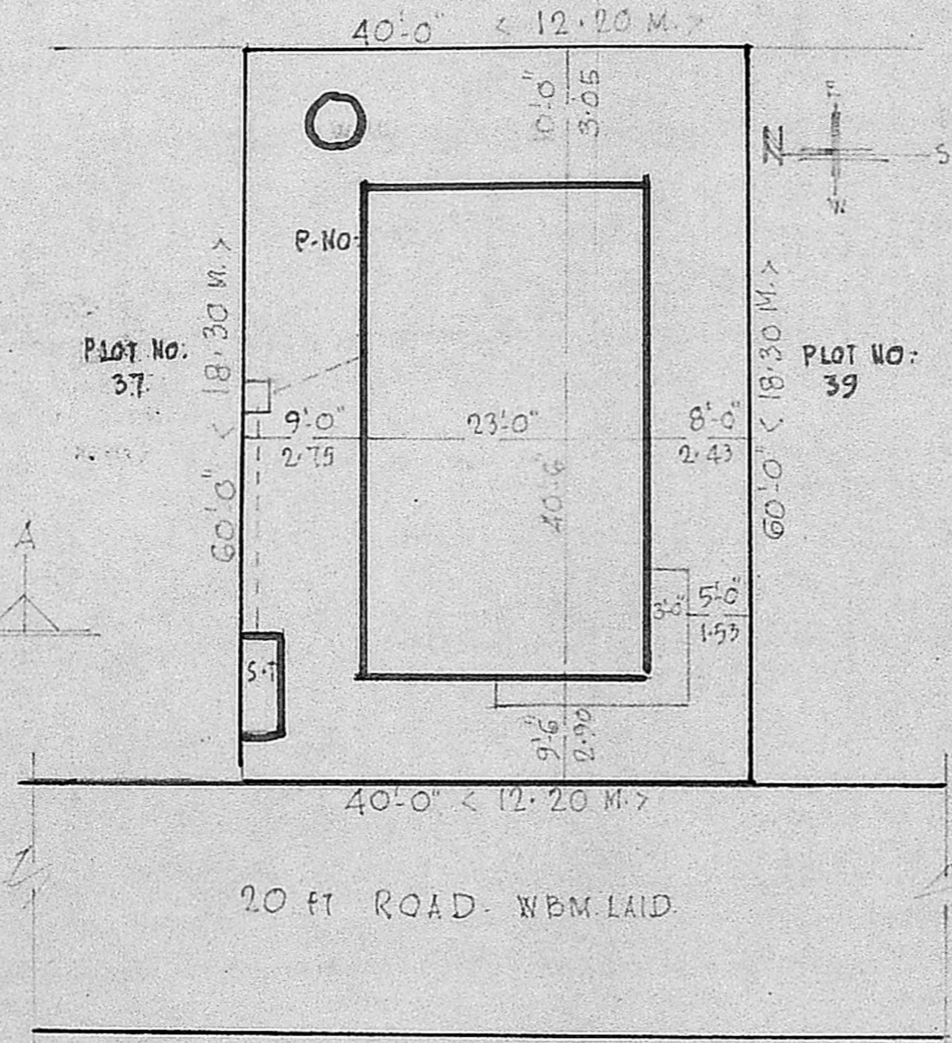
CROSS SECTION AA

AREA DETAILS
 PLINTH AREA: 932 SQ. FT. < 86.58 M²>
 CARPET AREA: 771 " " < 71.63 " ">
 SITE AREA: 2400 " " < 223.00 " ">
 F.S.I. 0.39
 COVERAGE 39%

P. Rathinasabapathy
 SIGNATURE OF OWNER.



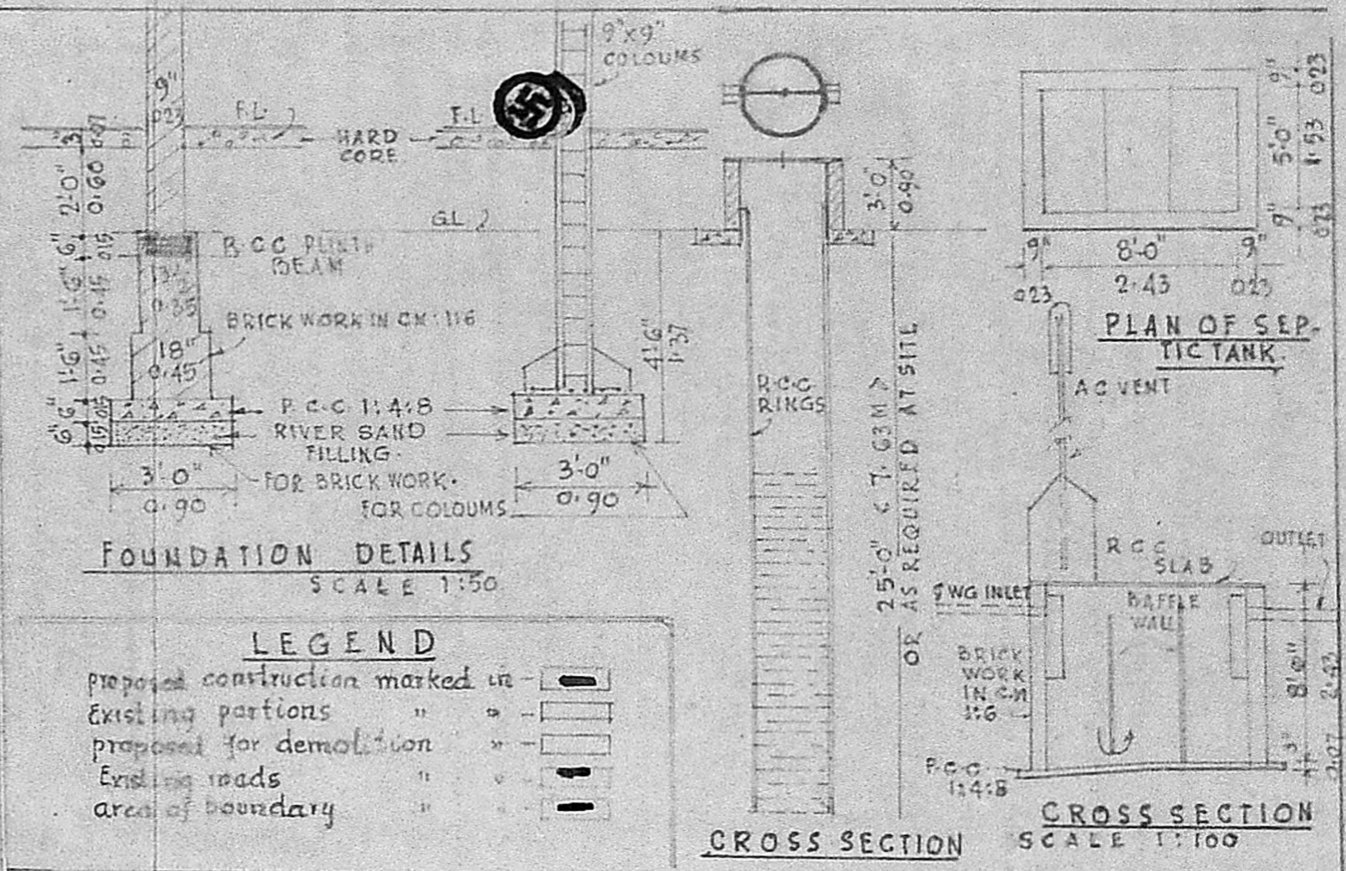
PLAN SCALE 1:100
 (1 IN = 8 FT)



SITE PLAN SCALE 1:200
 (1 IN = 16 FT.)
 LAY OUT PLAN ATTACHED.

P. G. Mani
P. GOPALAKRISHNAN,
 LICENSED SURVEYOR AVADI TOWNSHIP
 (L. No. 68/0/80 I.D.I. 30-12-80)
 No 2 MUTHUKUMARAN STREET,
 KAMARAJNAGAR, MADRAS-600 071
 "Kandanadigal" 15-04-89

23 x 41 = 953
 88 m²
 88 / 225 = 39%



FOUNDATION DETAILS
 SCALE 1:50

LEGEND
 proposed construction marked in - [solid line]
 existing portions " " - [dashed line]
 proposed for demolition " " - [dotted line]
 existing roads " " - [dash-dot line]
 area of boundary " " - [thick solid line]

CROSS SECTION SCALE 1:100

SPECIFICATION
 foundation all as per details given
 basement/ against cross section
 superstructure

JOINERY DETAILS
 doors 'D' - 3'-6" x 7'-0" < 1.05 x 2.13 M >
 " 'D1' - 3'-0" x 7'-0" < 0.90 x 2.13 M >
 " 'D2' - 2'-9" x 6'-0" < 0.83 x 1.83 M >
 windows 'W' - 3'-0" x 4'-0" < 0.90 x 1.22 M >
 " 'W1' - 5'-0" x 4'-0" < 1.53 x 1.22 M >
 ventilators 'V' - R.C.C. jolly as required
 (3' x 2')

SANITARY CONVENIENCE
 Flushout latrine - one seat } as in
 bath room one cubicle } plan
 well 4' (1.22m) dia in R.C.C. RINGS
 including parapet wall and
 stand posts (depth as required).
 septic tank 15 users with all connections
 waste water for gardening
 smoke outlet in masonry hood/
 a/c vent pipe/exhaust fan

FINISHING
 plastering on walls/ceilings in cm 1/4
 12 mm th & white / colour wash 3 coats
 painting to joinery 3 coats
 weathering course for roofing as per
 97. D.S.S

SPACE FOR DEPARTMENT REMARKS

Scratching plan
A1/10373/89
10/17

Planning Permit No. HT/13/180
APPROVED
 Subject to the conditions in
 this office copy.
 No. A1/10373/89 Dt. 4-8-89
T. P. S.
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY